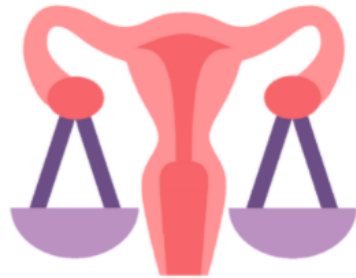


ORDER OF SERVICE
Sunday January 30, 2022, 10:15 am
Reproductive Justice Sunday



Rose St. Clair, Coordinator, Religious Exploration & Engagement
Kiri Fagen-Ulmschneider, Worship Associate
Rev. Karen Bush, Consulting Lead Minister
Jezebell Anat, Worship Arts
Rev. Bob LaVallee, Associate Minister, Guest Speaker
Juan Camacho, Piano Accompanist
Benjamin Hanson, Choir Director, Vocalist
Gail Cohen, Decorations

Prelude “Not Ready to Make Nice” by Dan Wilson, Emily Robinson and Martie Maguire

Welcome & Land Acknowledgement

Chalice Lighting

May the flame of our chalice and the many stories it represents remind us of the fire of commitment we carry inside, to ensure that all people have freedom and agency over their reproductive choices, and that reproductive justice is upheld as a fundamental right for this and future generations.

-adapted from Rev. Julia Hamilton’s “A Ritual for Reproductive Choice”

Hymn #298 “Wake Now My Senses”

Reading “You Are Loved” by Rev. Greta Jo Seidohl, read by Rev. Karen Bush

Time For All Ages Rose St. Clair

Litany “My Chant for Choice” by Jezebell Anat, Worship Arts at the Unitarian Universalist Church of Augusta, GA

Blessing Song “May the Longtime Sun” by Mike Heron

Shared Joys & Sorrows (send your joys and sorrows to joysandsorrows@uucuc.org)

Musical Meditation “Which Will” by Nick Drake, performed by Benjamin Hanson

Sermon “Affirming Life, Affirming Choice” by Rev. Bob LaVallee, Associate Minister, First Unitarian Church of Albuquerque, NM

Hymn #318 “We Would Be One”

Community Matters

Offertory “Adagio” from Sonata 2 by Clara Schumann

Closing Words “Listen” by Rev. Shelley Page, Developmental Minister, Unitarian Universalist Congregation of Lawrence, KS, read by Kiri Fagen-Ulmschneider

Chalice Extinguishing

We extinguish this flame, but not the light of truth, the warmth of community, or the fire of commitment. These we carry in our hearts until we are together again.

Postlude “Melody Op. 4 No. 2” by Fanny Mendelssohn

Land Acknowledgment: We recognize and acknowledge that we gather today on indigenous land, taken through deception, coercion, and violence. We acknowledge the continued displacement and oppression of Native people and honor their commitments to survival, identity, and the protection of our world.